

# Good Shepherd Lutheran Church of South Hills

June 14, 2026 // 10:15 am Worship Service  
**Third Sunday after Pentecost**

*The mission of Good Shepherd Lutheran Church is to know and praise Christ, to grow in Christ and to share Christ with others.*

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***As we gather together for worship today, we remember...***

*“<sup>42</sup> And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. <sup>43</sup> And awe<sup>a</sup> came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup> And all who believed were together and had all things in common.”*

*-Acts 2:42-44*

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418 Maxwell Dr. Pittsburgh, PA 15236  
412-884-3232/ [office@goodshepherdpittsburgh.org](mailto:office@goodshepherdpittsburgh.org)  
<https://goodshepherdpittsburgh.org/>

Jesus invites his followers to participate in **The Lord's Supper**. He gives His very body and blood in, with and under the bread and wine (Matthew 26:26-28). Paul encourages us to **examine** our hearts and our relationships as we prepare to share in this meal together (I Corinthians 11:27-29). For those unable to drink wine, the center ring holds cups intinctured with wine. If you have any questions, feel free to talk to Pastor or Elder

**~PRESERVICE MUSIC**

**~WELCOME & ANNOUNCEMENTS**

*\*Please stand\**

**~INVOCATION**

**~OPENING HYMN      When Peace, like a River      LSB 763**

**~CALL TO WORSHIP    Psalm 100**

- P:     Make a joyful noise to the Lord, all the earth!
- C:     **Serve the Lord with gladness!**  
          **Come into his presence with singing!**
- P:     Know that the Lord, he is God!  
          It is he who made us, and we are his; [a](#)  
          we are his people, and the sheep of his pasture.
- C:     **Enter his gates with thanksgiving,**  
          **and his courts with praise!**  
          Give thanks to him; bless his name!
- P:     For the Lord is good;
- C:     **his steadfast love endures forever,**  
          **and his faithfulness to all generations**

**~CONFESSION & ABSOLUTION**

- P:     In the name of the Father and of the Son and of the Holy Spirit.
- C:     **Amen.**
- P:     Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P:     Our help is in the name of the Lord,
- C:     **who made heaven and earth.**
- P:     I said, I will confess my transgressions unto the Lord,
- C:     **and You forgave the iniquity of my sin.**

*(our silent confession)*

P:     O Almighty God, merciful Father,

**C:** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P:** Upon this you confession, I by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C:** Amen.

*\*Please be seated\**

~HYMN OF PRAISE

This is the Feast


*Refrain*




**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**~PRAYER OF THE CHURCH**

- A: We gather in this place, some empty, some filled, some whole, some broken:
- C: yearning for the Holy Spirit to fill us.**
- A: We come, with these ordinary people, who have shown us the way:
- C: trusting that God will continue to illumine our hearts.**
- A: We surround the Table of grace so we might be fed by the Bread of life;
- C: that graced, we may serve others' that healed, we may bring hope to the world. Amen.**

**~OLD TESTAMENT** *Exodus 19:2-8*

<sup>2</sup>They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself.' <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. <sup>8</sup>All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord.

**~EPISTLE** *Romans 5:6-15*

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of

God. <sup>10</sup> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup> More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup> Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men<sup>[a]</sup> because all sinned— <sup>13</sup> for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L: This is the Word of the Lord.

C: **Thanks be to God.**

*\*Please stand\**

~GOSPEL      Matthew 9:35-10:8

P: The Holy Gospel according to St. Matthew, the ninth chapter.

C: **Glory to You, O Lord.**

<sup>35</sup> And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup> The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Zealot, and Judas Iscariot, who betrayed him.

<sup>5</sup> These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> And proclaim as you go, saying, 'The kingdom of heaven

is at hand.'<sup>8</sup> Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

*\*Please be seated\**

**~HYMN OF THE DAY**    **If Thou But Trust in God to Guide Thee**  
**LSB 750**    *Verses 1-4*

**~MESSAGE**                    *“This is Love that Jesus Christ  
Has Died and Risen for You”  
Matthew 9:35-10:8*

**~NICENE CREED**

**C**        I believe in one God,  
          the Father Almighty,  
          maker of heaven and earth  
          and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
          who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
          And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,**

who with the Father and the Son together is  
 worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life of the world to come. Amen.

~OFFERING

*\*Please stand\**

~PRAYERS

*\*following all prayers, the response will be:*

P: Lord in your mercy,

C: **Hear our prayer.**

~LORD'S PRAYER

LSB Back Cover

A: Lord, remember us in Your kingdom and teach us to pray..

++ THE LORD'S SUPPER ++

~PREFACE

P: The Lord be with you

C: **And also with you**

P: Lift up your hearts

C: **We lift them to the Lord**

P: Let us give thanks to the Lord our God

C: **It is right to give him thanks and praise.**

P: It is truly good, right, and salutary...



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**~WORDS OF INSTITUTION**

**~PROCLAMATION OF CHRIST**

**P:** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C:** Amen. Come, Lord Jesus.

*\*Please be seated\**

**~DISTRIBUTION OF HOLY COMMUNION**

*\*The usher will direct you down the center aisle.*

**~DISTRIBUTION MUSIC**

**Amazing Grace**

**LSB 744**

**God Love the World So That He Gave**

**LSB 571**

**~POST COMMUNION THANKSGIVING**

**~BENEDICTION**

**~CLOSING SONG Praise to the Lord, the Almighty**

**LSB 790**

**~POST SERVICE MUSIC**

