# **Good Shepherd Lutheran Church of South Hills**

June 1, 2025 // 10:15 am Worship Service Seventh Sunday of Easter

The mission of Good Shepherd Lutheran Church is to know and praise Christ, to grow in Christ and to share Christ with others.



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Pastor Barry Keuruliainen, Vacancy Pastor Pastor Salinas, Guest Preacher Micah Nagel, Guitarist Regina Kettering, Organist

# As we gather together for worship, we remember ...

"May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit." -Romans 15:13

Jesus invites his followers to participate in **The Lord's Supper**. He gives His very body and blood in, with and under the bread and wine (Matthew 26:26-28). Paul encourages us to **examine** our hearts and our relationships as we prepare to share in this meal together (I Corinthians 11:27-29). For those unable to drink wine, the center ring holds cups intinctured with wine. If you have any questions, feel free to talk to Pastor.

- Psalm 139:23-24

### ~WELCOME & ANNOUNCEMENTS

\*Please stand\*

#### ~INVOCATION

~OPENING HYMN Jesus Lives! The Victory's Won LSB 490

#### ~CALL TO WORSHIP PSALM 133

P: Behold, how good and pleasant it is when brothers dwell in unity!

C: It is like the precious oil on the head,

running down on the beard,

P: on the beard of Aaron,

running down on the collar of his robes!

C: It is like the dew of Hermon,

which falls on the mountains of Zion!

All: For there the Lord has commanded the blessing,

life forevermore.

# ~ CONFESSION & ABSOLUTION

P: In the name of the Father and of the Son, and of the Holy Spirit

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord

C: who made heaven and earth

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

(silence for reflection)

P: O almighty God, merciful Father,

C: I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I

pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

~HYMN Thy Word Is a Lamp

Refrain Thy word is a lamp unto my feet- And a light unto my path.

Thy word is a lamp unto my feet- And a light unto my path.

Verse 1 When I feel afraid, And think I've lost my way

Still, you're there right beside me.

Nothing will I fear- As long as you are near;

Please be near me to the e-e-e-end.

Refrain

Verse 2 I will not forget- Your love for me and yet,

My heart forever is wandering.

Jesus by my guide, And hold me to your side,

And I will love you to the e-e-e-end.

Refrain

#### ~PRAYER

All: God of boundless grace,

you call us to drink freely of the well of life and to share the love of your holy being.

May the glory of your love, made known in the victory

#### ~FRIST READING Acts 1:12-26

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup> And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup> All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. <sup>[a]</sup>

<sup>15</sup> In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup> "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested

<sup>\*</sup>Please be seated\*

Jesus. <sup>17</sup> For he was numbered among us and was allotted his share in this ministry." <sup>18</sup> (Now this man acquired a field with the reward of his wickedness, and falling headlong<sup>[b]</sup> he burst open in the middle and all his bowels gushed out. <sup>19</sup> And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup> "For it is written in the Book of Psalms,

"'May his camp become desolate, and let there be no one to dwell in it'; and

"Let another take his office."

<sup>21</sup> So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup> beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." <sup>23</sup> And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup> And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup> to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup> And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

# **EPISTLE** *Revelation 22:1-6, 12-20*

Then the angel<sup>[a]</sup> showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city; also, on either side of the river, the tree of life<sup>[b]</sup> with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup> No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup> They will see his face, and his name will be on their foreheads. <sup>5</sup> And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. <sup>6</sup> And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place."

<sup>&</sup>lt;sup>12</sup> "Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. <sup>13</sup> I am the Alpha and the Omega, the first and the last, the beginning and the end." <sup>14</sup> Blessed are those who wash their robes, <sup>[a]</sup> so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup> Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. <sup>16</sup> "I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

<sup>&</sup>lt;sup>17</sup> The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price.

<sup>18</sup> I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup> and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

<sup>20</sup> He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

L: This is the Word of the Lord.

C: Thanks be to God.

\*Please stand\*

**~GOSPEL** John 17:20-26 (Jesus Prays for All Believers)

P: The Holy Gospel according to St. John, the seventeenth chapter.

C: Glory to You, O Lord.

 $^{20}$  "My prayer is not for them alone. I pray also for those who will believe in me through their message,  $^{21}$  that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.  $^{22}$  I have given them the glory that you gave me, that they may be one as we are one— $^{23}$  I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

<sup>24</sup> "Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

<sup>25</sup> "Righteous Father, though the world does not know you, I know you, and they know that you have sent me. <sup>26</sup> I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

\*Please be seated\*

~CHILDREN'S MESSAGE

~HYMN OF THE DAY Crown Him with Many Crowns LSB 525

**~MESSAGE** "The High Priestly Prayer of Jesus Christ"

John 17:20-26

\*Please stand\*

### ~APOSTLES' CREED

C: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

\*Please be seated\*

#### ~OFFERING

\*Please stand\*

### ~DOXOLOGY (sung)

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.

#### ~PRAYERS

\*following all prayers the response will be:

P: Lord in your mercy, C: Hear our prayer.

~LORD'S PRAYER

**LSB** Back Cover

#### ++ THE LORD'S SUPPER ++

### ~PREFACE

P: The Lord be with you

C: And also with you

P: Lift up your hearts

C: We lift them to the Lord

P: Let us give thanks to the Lord our God

C: It is right to give him thanks and praise.

P: It is truly good, right, and salutary...

C: Holy, holy, holy Lord God of power and might; Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who come in the name of the Lord.

# ~WORDS OF INSTITUTION

# ~PROCLAMATION OF CHRIST 1 Corinthians 11:26: Revelation 22:20

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

### ~DISTRIBUTION OF HOLY COMMUNION

\*The usher will direct you down the center aisle.

#### ~DISTRIBUTION MUSIC

#### ~Post Communion Thanksgiving

### ~BENEDICTION

P: May God our Father and the Lord Jesus Christ give you grace and peace. Now you have every spiritual gift you need as you eagerly wait for the return of our Lord Jesus Christ. He will keep you strong to the end so that you will be free from blame on the day when our Lord Jesus Christ returns.

#### C: Amen

~CLOSING SONG A Hymn of Glory Let Us Sing LSB 493

### ~Post Service Music

<sup>\*</sup>Please be seated.



Thanks for worshiping with us! See you next week!