"CAN WE ALL GET ALONG?"

JAMES SERMON SERIES - #6 JAMES 4:1-10 JULY 10, 2022

Introduction

A. The cause of arguments:
James 4:1 – What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you?
Three Desires:
1. The desire
James 4:2a — You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel.
2. The desire
James 4:3 – When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.
3. The desire
Proverbs 13:10 – By insolence comes nothing but strife, but with those who take advice is wisdom.
James 4:2-3 – You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³ You ask and do not receive, because you ask wrongly, to spend it on your passions.

James 4:4-5 – You adulterous people! Do you not know that friendship with

the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he

has made to dwell in us"?

B. The cure fo	r arguments:
	 But he gives more grace. Therefore it says, "God opposes the grace to the humble." ¹⁰Humble yourselves before the Lord you.
1. Give in	to
James 4:7a	– Submit yourselves therefore to God.
Colossians	3:15a – And let the peace of Christ rule in your hearts.
2. Get wi	se to
James 4:7b	– Resist the devil, and he will flee from you.
	ns 2:11 – So that we would not be outwitted by Satan; for we are t of his designs.
3. Get	to God.
James 4:8a	– Draw near to God, and he will draw near to you.
	– You keep him in perfect peace whose mind is stayed on you trusts in you.

seek

and

James 4:8b-9 – Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom.

Philippians 2:3-5 – Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵Have this mind among yourselves, which is yours in Christ Jesus.

Conclusion

4. Humble yourself