Introduction

The tithe is not a tip but acknowledges:

1. God is _____.

Malachi 3:6-9 - For I the LORD do not change; therefore you, O children of Jacob, are not consumed. From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you say, 'How shall we return?' Will man rob God? Yet you are robbing me. But you say, 'How have we robbed you?' In your tithes and contributions. You are cursed with a curse, for you are robbing me, the whole nation of you.

Hebrews 13:8 - Jesus Christ is the same yesterday and today and forever.

2. God is _____.

Malachi 3:10 - Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.

John 3:16 - For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

2 Corinthians 8:9 - For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

Philippians 4:19 - And my God will supply every need of yours according to his riches in glory in Christ Jesus.

3. I will trust God, not my _____.

Matthew 6:33 - But seek first the kingdom of God and his righteousness, and all these things will be added to you.

1 Timothy 6:17 - As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy.

Matthew 6:21 - For where your treasure is, there your heart will be also.

Luke 12:15 - And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions."

4. I will trust that I am ______ toward God.

Luke 12:21 - So is the one who lays up treasure for himself and is not rich toward God.

Conclusion